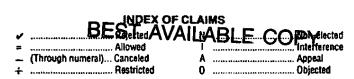
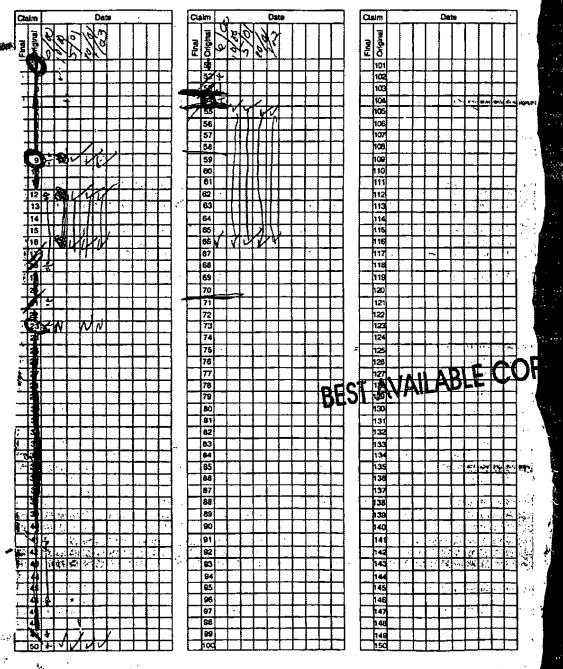
| POSITION | INITIALS | ID NG. | DATE |
|--------------------|----------|--------|----------|
| FEE DETERMINATION | 7.0. | | 3/22/29 |
| O.LP.E. CLASSIFIER | | 15 | (3/56/59 |
| FORMALITY REVIEW | Mila | 21628 | 4.1.38 |





If more than 150 claims or 10 actions staple additional sheet here